ALCALDÍA MAYOR DE BOGOTÁ D.C.
SECRETARÍA DE INTEGRACIÓN SOCIAL

PROCESO GESTIÓN AMBIENTAL

FORMATO REGISTRO, MEDICIÓN Y CONTROL DE DESCOMIDE

| | |
|---|---|
| Código: FOR-GA-047 | |
| Versión: 0 | |
| Fecha: Memo I2021031818 – 21/10/2021 | |
| Página: 1 de 1 | |

Nombre de la unidad operativa: Comunidad de Cuidado los Robles

Tipo de servicio: Comunidad de Cuidado

Localidad: Fuera de Bogota

Año: 2024

| Día | Mes | Enero | Febrero | Marzo | Abril | Mayo | Junio | Julio | Agosto | Septiembre | Octubre | Noviembre | Diciembre |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Unidad de Medida | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg |
| 1 | | 0 | 0 | 4 | 5 | 1 | 2 | 1 | | | | | |
| 2 | | 0 | 0 | 3 | 3 | 1 | 1 | 2 | | | | | |
| 3 | | 0 | 0 | 5 | 4 | 1 | 1 | 1 | | | | | |
| 4 | | 0 | 0 | 2 | 6 | 3 | 2 | 1 | | | | | |
| 5 | | 0 | 0 | 4 | 2 | 3 | 1 | 2 | | | | | |
| 6 | | 0 | 0 | 2 | 3 | 1 | 1 | 3 | | | | | |
| 7 | | 0 | 0 | 3 | 1 | 2 | 2 | 1 | | | | | |
| 8 | | 0 | 0 | 2 | 2 | 2 | 3 | 1 | | | | | |
| 9 | | 0 | 0 | 1 | 1 | 2 | 1 | 3 | | | | | |
| 10 | | 0 | 0 | 1 | 0 | 2 | 1 | 0 | | | | | |
| 11 | | 0 | 0 | 2 | 2 | 2 | 2 | 1 | | | | | |
| 12 | | 0 | 0 | 2 | 1 | 2 | 1 | 1 | | | | | |
| 13 | | 0 | 0 | 3 | 1 | 4 | 1 | 3 | | | | | |
| 14 | | 0 | 0 | 3 | 1 | 3 | 3 | 2 | | | | | |
| 15 | | 0 | 0 | 1 | 1 | 3 | 1 | 1 | | | | | |
| 16 | | 0 | 0 | 1 | 1 | 2 | 4 | 1 | | | | | |
| 17 | | 0 | 0 | 3 | 1 | 1 | 2 | 2 | | | | | |
| 18 | | 0 | 0 | 2 | 1 | 1 | 2 | 1 | | | | | |
| 19 | | 0 | 0 | 2 | 3 | 2 | 3 | 1 | | | | | |
| 20 | | 0 | 0 | 2 | 1 | 3 | 1 | 2 | | | | | |
| 21 | | 0 | 0 | 3 | 5 | 1 | 4 | 1 | | | | | |
| 22 | | 0 | 0 | 1 | 2 | 1 | 1 | 1 | | | | | |
| 23 | | 0 | 0 | 1 | 3 | 2 | 2 | 3 | | | | | |
| 24 | | 0 | 0 | 1 | 4 | 3 | 3 | 1 | | | | | |
| 25 | | 0 | 0 | 2 | 2 | 1 | 1 | 1 | | | | | |
| 26 | | 0 | 0 | 4 | 2 | 4 | 4 | 2 | | | | | |
| 27 | | 0 | 0 | 2 | 3 | 1 | 1 | 2 | | | | | |
| 28 | | 0 | 0 | 3 | 2 | 3 | 2 | 1 | | | | | |
| 29 | | 0 | 0 | 2 | 3 | 2 | 2 | 3 | | | | | |
| 30 | | 0 | 0 | 2 | 1 | 1 | 1 | 2 | | | | | |
| 31 | | 0 | 0 | 3 | 0 | 1 | 0 | 1 | | | | | |
| TOTAL | | | | 72 | 67 | 61 | 56 | 50 | | | | | |
| Firma Responsable | | | | | | | | | | | | | |

Observaciones: